

## **SPECIAL DISTRICT PUBLIC DISCLOSURE DOCUMENT**

### **BRISTOL METROPOLITAN DISTRICT**

As required pursuant to Section 32-1-104.8 of the Colorado Revised Statutes ("C.R.S.") this Public Disclosure Document has been prepared by Bristol Metropolitan District (the "District") to provide information regarding the District.

### **DISTRICT'S POWERS**

The powers of the District as authorized by Section 32-1-1004, C.R.S., and under its Service Plan, as approved by the City of the City of Aurora ("City") on July 25, 2016, are to plan for, design, finance, acquire, construct, install, relocate, and/or redevelop certain public improvements, including, but not limited to, streets, park and recreation, water, sanitation, transportation, mosquito control, television relay and translation, safety protection and security improvements.

### **DISTRICT'S SERVICE PLAN**

The District's Service Plan, which can be amended from time to time, includes a description of the District's powers and authority. A copy of the District's Service Plan is available from the Division of Local Government in the State Department of Local Affairs ("Division").

The Bristol Metropolitan District is authorized by Title 32 of the Colorado Revised Statutes to use a number of methods to raise revenues for capital needs and general operations costs. These methods, subject to the limitations imposed by Section 20 of Article X of the Colorado Constitution ("TABOR"), include issuing debt, levying taxes, and imposing fees and charges. Information concerning District directors, management, meetings, elections, and current taxes are provided annually in the Notice to Electors described in Section 32-1-809(1), C.R.S., which can be found at the District office, on file at the Division, or on file at the office of the Clerk and Recorder of Arapahoe County.

Pursuant to the Service Plan, the Maximum Debt Mill Levy for any portion of aggregate District Debt which exceeds fifty percent (50%) of the District's assessed valuation shall be fifty (50) mills.

### **DISTRICT MAP**

A map of the District's boundaries is attached hereto as **Exhibit A**.

Dated November 30, 2016.

## EXHIBIT A

## District Map

